



MANCHESTER  
CITY COUNCIL

# **Greater Manchester Mental Health NHS Foundation Trust: Improvement Plan Task and Finish Group**

Date: Tuesday, 19 December 2023

Time: 10.00 am

Venue: Council Antechamber, Level 2, Town Hall Extension

Everyone is welcome to attend this subgroup meeting.

## **Access to the Council Antechamber**

Public access to the Council Antechamber is on Level 2 of the Town Hall Extension, using the lift or stairs in the lobby of the Mount Street entrance to the Extension.

**There is no public access from any other entrance.**

## **Membership**

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### **Councillors –**

Green (Chair), Bayunu, Curley and Wilson

## Agenda

**1. Urgent Business**

To consider any items which the Chair has agreed to have submitted as urgent.

**2. Appeals**

To consider any appeals from the public against refusal to allow inspection of background documents and/or the inclusion of items in the confidential part of the agenda.

**3. Interests**

To allow Members an opportunity to declare any personal, prejudicial or disclosable pecuniary interest they might have in any items which appear on this agenda; and [b] record any items from which they are precluded from voting as a result of Council Tax/Council rent arrears. Members with a personal interest should declare that interest at the start of the item under consideration. If members also have a prejudicial or disclosable pecuniary interest they must withdraw from the meeting during the consideration of the item.

**4. GMMH Improvement Plan: Patient Safety & Clinical Strategy and Professional Standards**

To Follow

**5. Oral Update from the Executive Member for Healthy Manchester and Adult Social Care**

Verbal Report

The Executive Member for Healthy Manchester and Adult Social Care will provide any relevant oral update to the Task and Finish Group.

**6. Terms of Reference and Work Programme**

5 - 10

Report of the Governance and Scrutiny Support Unit

Members are invited to review the Terms of Reference and agree the Work Programme of the Task and Finish Group.

## Further Information

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For help, advice and information about this meeting please contact the Committee Officer:

Lee Walker  
Tel: 0161 234 3376  
Email: [lee.walker@manchester.gov.uk](mailto:lee.walker@manchester.gov.uk)

This agenda was issued on **Monday, 11 December 2023** by the Governance and Scrutiny Support Unit, Manchester City Council, Level 2, Town Hall Extension, Manchester, M60 2LA.